

#### MERIDIAN RURAL FIRE PROTECTION DISTRICT

Chairman: Mary Ward Treasurer: Randy Howell Secretary: Derrick Shannon

# \*\*\* Notice and Agenda for MRFPD Monthly Meeting\*\*\*

Notice is hereby given that on **Monday, November 10, 2025** at **4:00 p.m.** at Meridian City Hall, 33 E. Broadway, department conference room 2nd floor, the Meridian Rural Fire Protection District will hold a meeting to conduct the following business:

## Roll Call

Approve the Agenda for the November 10, 2025 MRFPD Monthly Meeting

Approve Minutes from the October 13, 2025 MRFPD Monthly Meeting

# Treasurer's Report- Commissioner Randy Howell

- 1. Approve and pay bills
- 2. Account balances
- 3. US Bank & LGIP Statement review

## **Old Business**

- 1. Maintenance of the Water Tower Lots- Commissioner Howell
- 2. Proposed 2026 MRFPD Meeting Dates- Commissioner Shannon
- 3. Any old business

### **New Business**

- 1. Meridian Fire Department Update- Chief Blume
- 2. Any new business

Posted/Updated: 11/6//25 By the order of the MRFPD Board of Commissioners